# MINERAL COUNTY BOARD OF COUNTY COMMISSIONERS

### March 6, 2024

# 9:00 am

#### Zoom information: Meeting ID 853 5741 2010 and Passcode 24GrndHog

VIRTUAL MEETING RULES: All participants will be expected to identify themselves; All participants will be expected to enter meeting muted and stay muted unless speaking; Any participant that wishes to speak or ask a question will be expected to ask for time in the chat or use the "raise hand" feature and be recognized before speaking: COMMON COURTESY WILL BE EXPECTED AT ALL TIMES.

Executive Sessions requested by Board, Attorney or Administrator that are lawful and approved by majority of Board.

#### I. Call meeting to order

- II. Pledge of Allegiance
- III. Invocation
- IV. Agenda/Minutes/Upcoming meeting dates
  - a. Review and approve agenda
  - b. Review and approve meeting minutes from February meetings
  - c. Set meeting dates for March and February
- V. 9:00 am Public Comment
- VI. 9:15 am Road and Bridge Report Dannie Rogers\*
- VII. 9:30 am Emergency Manager Report Clint Leggett\*
- VIII. 9:45 am County Sheriff Report Terry Wetherill\*
- IX. **10:00 am –** Silver Thread Public Health Report Tara Hardy\*
- X. 10:15 am Commissioners Report\*
- XI. **10:30 am –** Eric Eriksen SLVREC Update
- XII. 11:00 am Chuck Powers Report on participation at a Preservation, Inc. Conference
- XIII. 11:15 am County Administrator Janelle Kukuk\*
  - a. Approve Hire of Deputy Assessor Trainee
  - b. Consider Renewal of Liquor License for Antlers Rio Grande Lodge, Inc.
  - c. Approve Commissioner Order to transfer money from General Fund to SAR Fund
  - d. Consider Resolution Request for Assistance from the Colorado Aeronautical Board and Division of Aeronautics to install an AWOS system at Mineral County Memorial Airport
  - e. Vote to sign Grant Agreement with CDOT Division of Aeronautics and Colorado Aeronautical Board for installation of AWOS system
  - f. Consider Proposal Letter from Ayres Associates regarding FS Rd 430 Bridge Design
  - g. Other updates, airport, landfill, clinic, mining claims, etc.
- XIV. 11:45 am County Attorney Update Randy Nicholson\*
- XV. Adjourn

POSTED: March 1, 2024

\*Includes all matters raised by these Officials